

Massachusetts Health and Human Services Meeting

Wireless Technology Risks and Solutions

July 31, 2019

Attendees:

Lauren Peters, Undersecretary; **Robert McLaughlin**, Director of Legislative Affairs; **Puja Meta**, District Director for Senate President Karen Spilka; **Tane Webb**, Research Analyst for Joint Committee on Public Health; **Matthew Deninger**, Resource Allocation Strategy & Planning Director for Department of Elementary and Secondary Education; **Laura Adams** of Andover; **Janet Davis** of Centerville; **Marie-Pierre Dillenseger** of Cambridge, Centerville and France; **Cece Doucette** of Ashland; **Keith Marciniak** of Pepperell

1. EMF Definitions and Science
 - a. [EMF, RFR, Radiofrequency Radiation](#)
 - b. The [fine print](#) (iPhone: Settings/General/About/Legal)
 - c. Independent peer-reviewed studies
 - i. [BioInitiative Report](#) and [color charts by symptom](#)
 - ii. [Dr. Martin Pall's 5G and EMF paper](#)
 - iii. [NTP \\$30M study findings of cancer and DNA damage](#)
 - iv. [Shrewsbury expert forum on Wi-Fi Radiation in School](#)
2. [Ashland's Best Practices for Mobile Devices](#), [Fay School Lawsuit](#), [ADA Electrical Sensitivities](#)
3. Harvard's [Captured Agency: How the FCC is Dominated by the Industries it Presumably Regulates](#)
4. [5G Urgency: Boston, Natick, Brockton test cities; Sacramento; Geneva, Brussels, Rome, etc. moratoriums](#)
5. Legislation
 - a. [Massachusetts: 19 bills pending](#)
 - b. [New Hampshire: law passed to investigate 5G impact on health and environment](#)
 - c. [Oregon: law passed to have health department advise schools on EMFs](#)
 - d. [Federal legislators challenging industry on false claims of 5G safety](#)
6. Solutions
 - a. [Cyprus nation-wide EMF declaration and 16-point public health fact sheet](#)
 - b. [French law](#)
 - c. [Reinventing Wires: The Future of Landlines and Networks](#), policy roadmap to safe technology infrastructure in our communities
 - d. [California DPH cell phone guidance](#)
 - e. [Maryland DPH school guidance](#)
 - f. [MA DPH EMF fact sheet\(s\)](#) and [outdated state website information](#)
 - g. [Burlington, MA Small Cell Policy](#): now a [national example](#)
7. Next Educational Steps
 - a. [EMF Conference](#) to train health care providers and first responders
 - b. [Generation Zapped](#) award winning film with leading scientists and doctors
 - c. Public training: Wireless Education's half-hour [Schools & Families Course](#); [Corporate Safety Course](#)

Post Note: Wireless technology [consumes 10x more energy](#) than hardwired technology to the premises. Please see [two-page fact sheet](#) prepared by Nobel co-laureate on climate change Dr. Devra Davis. See also [lawsuits](#) filed against the FCC and others. Thank you.